School Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Marching Band’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Director’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_

School or Band Office Phone School or Band Office Fax

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(area code) (area code)

Director’s Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Tickets:**

Number of *total* students in band \_\_\_\_\_\_\_\_\_\_\_\_\_ *(include all musicians, auxiliaries, drum majors)*

Number of chaperones \_\_\_\_\_\_\_\_\_\_\_\_\_ ***(limit 1 chaperone per 10 students)***

Number of directors, assistant directors and staff \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of busses \_\_\_\_ Number of bus drivers \_\_\_\_ Equipment truck? \_\_Yes \_\_No

Approximate Number: Winds \_\_\_\_ Drumline \_\_\_\_ Colorguard \_\_\_\_ Drum Majors\_\_\_\_

*Please return the completed application to:*

**Mail:**

Huskie Bands

Music Bldg 163

Northern Illinois University

DeKalb, IL 60115

**Email:** band@niu.edu

**FAX:** (815) 753-1100

*Applications will be accepted on a first-received basis until all field positions are filled, so please return this form at your earliest convenience.*

**Questions? Email: band@niu.edu**